## PT. INSPEKTINDO SINERGI PERSADA SERVICES TIME SHEET

| Personnel In Attendance: |   | Dipo, Jeremia & Rifaldi                           |                 |                                     | Customer: SCHLUMBERGER (Cementing) |                  | 1)           | Date :              | See Below      |      |
|--------------------------|---|---|-----------------|-------------------------------------|------------------------------------|------------------|--------------|---------------------|----------------|------|
| Period:                  |   | June  |                 |                                     | Contract/ PO Non:                  |                  |              |                     | See Below      |      |
|                          |   | 54110   |                 |                                     |                                    |                  |              | Our Ref:            |                |      |
| Day Ra                   | te:                                     |   |                 |                                     | Rig / Well:                        | Manggar Base     |              |                     |                |      |
| Per Die                  | m Rate :                                |   |                 |                                     |                                    |                  |              |                     |                |      |
| No                       | Day & Date                              | Rig / Loc*  | Time*           |                                     | ACTIVITY                           | ,                |              |                     | BILLING        |      |
| No                       | Day & Date                              | Rig / Loc   | Time            |                                     |                                    |                  | Day(s)       | Mob/ Demob<br>(USD) | Per diem (Day) |      |
|                          |   |   |                 | Tubular inspection & services for : |                                    |                  |              |                     |                |      |
| 1                        | Saturday, 01 June 2024                  |   |                 |                                     |                                    |                  |              | 1                   |                |      |
| 2                        | Sunday, 02 June 2024                    | Manggar Base 08.00 - 19.00 6 1/8 inch storm valve |                 |                                     |                                    | 4790592363-3-001 |              |                     |                |      |
|                          |   |   |                 | 4 1/2 inch unleader 4580845584-5    |                                    |                  |              |                     |                |      |
|                          |   |   |                 | 1 ea Top Sub DLT 9-5/8              |                                    |                  |              |                     |                |      |
|                          |   |   |                 |                                     |                                    |                  |              |                     |                |      |
|                          |   |   |                 |                                     |                                    |                  |              |                     |                |      |
|                          |   |   |                 |                                     |                                    |                  |              |                     |                |      |
|                          |   |   |                 |                                     |                                    |                  |              |                     |                |      |
|                          |   |   |                 |                                     |                                    |                  |              |                     |                |      |
|                          |   |   |                 | WO: 30052024                        |                                    |                  |              |                     |                |      |
|                          |   |   |                 |                                     |                                    |                  | TOTAL (Days) | 2                   |                |      |
|                          |   |   |                 |                                     |                                    |                  | TOTAL (USD)  |                     |                |      |
|                          |   |   | * If Applicable |                                     | GRAND TOTAL                        |                  |              |                     |                |      |
|                          |   |   |                 |                                     |                                    |                  |              |                     |                |      |
| -                        |   |   |                 |                                     | Consumable Material Usa            | ge               |              |                     |                |      |
| No                       | Date & Day                              |   |                 |                                     | Material Usage                     | Material Usage   |              |                     | Ren            | nark |
|                          |   |   |                 |                                     |                                    |                  |              |                     |                |      |
|                          |   |   |                 |                                     |                                    |                  |              |                     |                |      |
|                          |   |   |                 |                                     |                                    |                  |              |                     |                |      |
|                          |   |   |                 |                                     |                                    |                  |              |                     |                |      |
|                          |   |   |                 |                                     |                                    |                  |              |                     |                |      |
|                          |   |   |                 |                                     |                                    |                  |              |                     |                |      |
|                          |   |   |                 |                                     |                                    |                  |              |                     |                |      |
|                          |   |   |                 |                                     |                                    |                  |              | $\sim$              |                |      |
|                          | -504 N                                  |   |                 |                                     |                                    |                  |              | All Ind             |                |      |
|                          | 49                                      |   |                 |                                     | ~                                  |                  |              | / Tyung OF          | NOW MAD        | TIN  |
|                          | Dipo, Jeremia & F<br>Personnel In Atten |   |                 |                                     |                                    |                  | -            | 71.0                | ,              | -    |
|                          | r ersormer in Aueri                     | 44/199  |                 |                                     | 1.40                               |                  | 3            | The Company Repr    | resentative    |      |

## PT. INSPEKTINDO SINERGI PERSADA SERVICES TIME SHEET

|                         |                                   |   |              |                                     | SERVICES TIME   | SHEET                   |              |               | PT INSPEKTINDO SI   | NERGI PERSABA  |
|-------------------------|-----------------------------------|---|--------------|-------------------------------------|---|-------------------------|--------------|---------------|---------------------|----------------|
|                         |                                   |   |              |                                     | Customer:   | SCHLUMBERGER (Wireline) |              | Date :        | See Below           |                |
| ersonnel in Attendance: |                                   | Dipo, Rifaldi & Jo                      | eremia       |                                     | Contract/ PO Non:   | Manggar Base            |              | Our Ref:      |                     |                |
|                         |                                   | June                                    |              |                                     |   |                         |              |               |                     |                |
|                         |                                   |   |              |                                     | Rig / Well:   | Manggar Daso            |              |               |                     |                |
| ay Rate                 |                                   |   |              |                                     |   |                         |              |               |                     |                |
| er Diem                 | Rate:                             |   |              |                                     |   |                         |              |               | BILLING             |                |
| No                      | Day & Date                        | Rig / Loc*                              | Time*        | ACTIVITY                            |   |                         |              | Day(s)        | Mob/ Demob<br>(USD) | Per diem (Day) |
| -                       |                                   |   |              | Tubular inspection & services for : |   |                         |              |               |                     |                |
|                         | Sunday, 02 June 2024              | Managar Base                            | 19.00 - 22.0 | CHECK VALVE 2"-1502                 | 102919A10056  |                         |              | 0.5           | -                   |                |
| 1                       | Sunday, 02 June 2024              | 111111111111111111111111111111111111111 |              |                                     |   |                         |              |               |                     |                |
| -                       |                                   |   |              |                                     |   |                         |              |               |                     |                |
| -                       |                                   |   |              |                                     |   |                         | ·            |               |                     |                |
| -                       |                                   |   |              |                                     |   |                         |              |               |                     |                |
| +                       |                                   |   |              |                                     |   |                         |              |               |                     |                |
| -                       |                                   |   |              |                                     |   |                         |              | 4             |                     |                |
|                         |                                   |   |              |                                     |   |                         |              |               |                     |                |
|                         |                                   |   |              |                                     |   |                         |              |               |                     |                |
|                         |                                   |   |              | WO : #02/May-24                     |   |                         | TOTAL (Days) | 0.5           |                     |                |
| TOTAL (USD)             |                                   |   |              |                                     |   |                         |              |               |                     |                |
|                         | * If Applicable GRAND TOTAL       |   |              |                                     |   |                         |              |               |                     |                |
|                         |                                   |   |              |                                     | 10 to |                         |              |               |                     |                |
|                         |                                   |   |              |                                     | Consumable Material Us  | age                     |              |               |                     |                |
|                         |                                   | Material Usage                          |              |                                     |   |                         |              | Quantity      | Remark              |                |
| No                      | Date & Day                        |   |              |                                     |   |                         |              |               |                     |                |
|                         | 10                                |   |              |                                     |   |                         |              |               | -                   |                |
|                         |                                   |   |              |                                     |   |                         |              |               | -                   |                |
|                         |                                   |   |              |                                     |   |                         |              |               | -                   |                |
|                         |                                   |   |              |                                     |   |                         |              |               | 1                   |                |
| -                       |                                   | _                                       |              |                                     |   |                         |              |               |                     |                |
|                         |                                   |   |              |                                     |   |                         |              | $\mathcal{N}$ | 87                  |                |
|                         | 15 Col                            |   |              |                                     |   |                         |              | SYU           | KG'                 |                |
|                         | Dipo, Rifaldi 8<br>Personnel In A | L Jeremia<br>ttendance                  | _            | Contractor Representative           |   | Rig Representative      |              | The Company R | epresentative       |                |