## PT. INSPEKTINDO SINERGI PERSADA SERVICES TIME SHEET

| PT INSPEKTINDO SINERGI PERSADA |
|--------------------------------|

| Person        | nel In Attendance:                  | ANTON SUSILO                |  |               | Customer:                    | SCHLUMBERGER       |             | Date :                        | Date : 23-Feb-21    |                   |
|---------------|-------------------------------------|-----------------------------|--|---------------|------------------------------|--------------------|-------------|-------------------------------|---------------------|-------------------|
| Period:       |                                     | Feb-21                      |  |               | Contract / PO Non:           |                    |             | Our Ref:                      |                     |                   |
| Day Rate:     |                                     |                             |  |               | Rig / Well:                  | CIB - SLB CALL OUT |             |                               |                     |                   |
| Per Die       | em Rate :                           |                             |  |               |                              |                    |             |                               |                     |                   |
|               |                                     |                             |  |               |                              |                    | BILLING     |                               |                     |                   |
| No            | Day & Date                          | Rig / Loc*                  | Time*  |               | ACTIVITY                     |                    |             |                               | Mob/ Demob<br>(USD) | Per diem<br>(Day) |
| 1             | 21-Feb-21                           | CIB                         | 08.00-17.00  | Inspection    | Services Lifting Equipment a | 1                  |             |                               |                     |                   |
| 2             | 22-Feb-21                           | CIB                         | CIB 08.00-17.00 Inspection Services Lifting Equipment at CIB (SLB Testing Subsea ) |               |                              |                    |             |                               |                     |                   |
| 3             | 23-Feb-21                           | CIB                         | 08.00-17.00  | Inspection    | Services Lifting Equipment a | 1                  |             |                               |                     |                   |
|               |                                     |                             |  |               |                              |                    |             |                               |                     |                   |
|               |                                     |                             |  |               |                              |                    |             |                               |                     |                   |
|               |                                     |                             |  |               |                              |                    |             |                               |                     |                   |
|               |                                     |                             |  |               |                              |                    |             |                               |                     |                   |
|               |                                     |                             |  |               |                              |                    |             |                               |                     |                   |
|               |                                     |                             |  |               |                              |                    |             |                               |                     |                   |
| TOTAL (Days)  |                                     |                             |  |               |                              |                    |             | 3                             |                     |                   |
|               |                                     |                             |  |               |                              |                    | TOTAL (USD) |                               |                     |                   |
|               |                                     | * If Applicable GRAND TOTAL |  |               |                              |                    |             |                               |                     |                   |
|               |                                     |                             |  |               | Consumab                     | le Material Usage  |             |                               |                     |                   |
| No            |                                     |                             |  |               |                              |                    |             | Quantity                      | Remark              |                   |
|               |                                     | Muterial Osage              |  |               |                              |                    |             | Quantity                      | Kemark              |                   |
|               |                                     |                             |  |               |                              |                    |             |                               |                     |                   |
|               |                                     |                             |  |               |                              |                    |             |                               |                     |                   |
|               | ANTON SUSILO<br>Personnel In Attend | ance                        |  | Contractor Re | presentative                 | Rig Representative | _           | ACHMAD CHOI<br>The Company Re | RONI                |                   |
| ISP-F10-HR-02 |                                     |                             |  |               |                              |                    |             |                               |                     |                   |