

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **YUDHI PRASETYO**  
**USMAN KHOLID K.**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

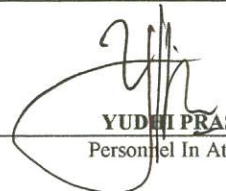
Service Date: **10-May-2023**


Periode : **MAY**

CRO No.:

Rig/Well : **SENIPAH**

| No.                     | Service Description        | Rig/Loc  | Date of Inspection & Qty |       |       |       |       |       |        | TOTAL |
|-------------------------|----------------------------|----------|--------------------------|-------|-------|-------|-------|-------|--------|-------|
|                         |                            |          | 4-May                    | 5-May | 6-May | 7-May | 8-May | 9-May | 10-May |       |
| 1                       | Gantry                     |          | 6                        |       |       |       |       |       |        | 6     |
| 2                       | Chain Hoist                |          | 1                        |       |       |       |       |       |        | 1     |
| 3                       | Pad Eye                    |          |                          | 16    |       |       |       |       |        | 16    |
| <b>Equipment Rental</b> |                            |          |                          |       |       |       |       |       |        |       |
| 1                       | Water bag 3 tonnes         | unit-day | -                        | -     | -     | -     | -     | -     | -      |       |
| 2                       | Water bag 15 tonnes        | unit-day | -                        | -     | -     | -     | -     | -     | -      |       |
| 3                       | Load Cell 5 tonnes         | unit-day | 1                        | -     | -     | -     | -     | -     | -      | 1     |
| 4                       | Load Cell 30 tonnes        | unit-day | -                        | -     | -     | -     | -     | -     | -      |       |
| 5                       | Wire rope tester equipment | unit-day | -                        | -     | -     | -     | -     | -     | -      |       |
| <b>PROVISION</b>        |                            |          |                          |       |       |       |       |       |        |       |
| 7                       | Land Transportation        | unit-day | 1                        | 1     | -     | -     | -     | -     | -      | 2     |
| 8                       | Daily Personnel allowance  | man-day  | 2                        | 2     | -     | -     | -     | -     | -      | 4     |

  
**YUDHI PRASETYO**  
 Personnel In Attendance

  
**IWAN S. / ABU KHOIRI**  
 Approved by PHM sites INS SPV