

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **DENY HERZALDI**  
**USMAN KHOLID K**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

Service Date: **23-Aug-2022**

Periode : **Jul - Aug**

CRO No.:

Rig/Well : **SENIPAH**

| No.                     | Service Description             | Rig/Loc  | Date of Inspection & Qty |        |        |        |        |        |        | TOTAL |    |
|-------------------------|---------------------------------|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|----|
|                         |                                 |          | 17-Aug                   | 18-Aug | 19-Aug | 20-Aug | 21-Aug | 22-Aug | 23-Aug |       |    |
| 1                       | Wire Rope Sling 1-leg or 2-legs |          | 20                       |        | 18     |        |        | 5      | 14     |       | 57 |
| 2                       | Wire Rope Sling 3-leg or 4-legs |          |                          |        |        |        |        | 5      |        |       | 5  |
| 3                       | Transportation Containers       |          |                          |        |        |        |        | 1      |        |       | 1  |
| 4                       |                                 |          |                          |        |        |        |        |        |        |       |    |
| 5                       |                                 |          |                          |        |        |        |        |        |        |       |    |
| 6                       |                                 |          |                          |        |        |        |        |        |        |       |    |
| 7                       |                                 |          |                          |        |        |        |        |        |        |       |    |
| 8                       |                                 |          |                          |        |        |        |        |        |        |       |    |
| 9                       |                                 |          |                          |        |        |        |        |        |        |       |    |
| 10                      |                                 |          |                          |        |        |        |        |        |        |       |    |
| 11                      |                                 |          |                          |        |        |        |        |        |        |       |    |
| 12                      |                                 |          |                          |        |        |        |        |        |        |       |    |
| 13                      |                                 |          |                          |        |        |        |        |        |        |       |    |
| 14                      |                                 |          |                          |        |        |        |        |        |        |       |    |
| 15                      |                                 |          |                          |        |        |        |        |        |        |       |    |
| <b>Equipment Rental</b> |                                 |          |                          |        |        |        |        |        |        |       |    |
| 1                       | Water bag 3 tonnes              | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |    |
| 2                       | Water bag 15 tonnes             | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |    |
| 3                       | Load Cell 5 tonnes              | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |    |
| 4                       | Load Cell 30 tonnes             | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |    |
| 5                       | Wire rope tester equipment      | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |    |
| <b>PROVISION</b>        |                                 |          |                          |        |        |        |        |        |        |       |    |
| 7                       | Land Transportation             | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |    |
| 8                       | Daily Personnel allowance       | man-day  | 2                        | -      | 1      | -      | -      | 1      | 1      | -     | 5  |

**DENY HERZALDI**  
Personnel In Attendance

**IWAN S / ABU KHOIRI**  
Approved by PHM sites INS SPV

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance:

**DENY HERZALDI**  
**REZA ACHMAD**

Customer:

**PERTAMINA HULU**  
**MAHAKAM**

Service Date:

**30-Aug-2022**

Periode :

**Jul - Aug**

CRO No.:

Rig/Well :

**CPA**

| No.                     | Service Description        | Rig/Loc  | Date of Inspection & Qty |        |        |        |        |        |        | TOTAL |
|-------------------------|----------------------------|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|
|                         |                            |          | 24-Aug                   | 25-Aug | 26-Aug | 27-Aug | 28-Aug | 29-Aug | 30-Aug |       |
| 1                       | Pad Eye                    |          |                          |        |        |        |        | 12     |        | 12    |
| 2                       |                            |          |                          |        |        |        |        |        |        |       |
| 3                       |                            |          |                          |        |        |        |        |        |        |       |
| 4                       |                            |          |                          |        |        |        |        |        |        |       |
| 5                       |                            |          |                          |        |        |        |        |        |        |       |
| 6                       |                            |          |                          |        |        |        |        |        |        |       |
| 7                       |                            |          |                          |        |        |        |        |        |        |       |
| 8                       |                            |          |                          |        |        |        |        |        |        |       |
| 9                       |                            |          |                          |        |        |        |        |        |        |       |
| 10                      |                            |          |                          |        |        |        |        |        |        |       |
| 11                      |                            |          |                          |        |        |        |        |        |        |       |
| 12                      |                            |          |                          |        |        |        |        |        |        |       |
| 13                      |                            |          |                          |        |        |        |        |        |        |       |
| 14                      |                            |          |                          |        |        |        |        |        |        |       |
| 15                      |                            |          |                          |        |        |        |        |        |        |       |
| <b>Equipment Rental</b> |                            |          |                          |        |        |        |        |        |        |       |
| 1                       | Water bag 3 tonnes         | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 2                       | Water bag 15 tonnes        | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 3                       | Load Cell 5 tonnes         | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 4                       | Load Cell 30 tonnes        | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 5                       | Wire rope tester equipment | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| <b>PROVISION</b>        |                            |          |                          |        |        |        |        |        |        |       |
| 7                       | Land Transportation        | unit-day | -                        | -      | -      | -      | -      | 1      | -      | 1     |
| 8                       | Daily Personnel allowance  | man-day  | -                        | -      | -      | -      | -      | 2      | -      | 2     |

**DENY HERZALDI**  
Personnel In Attendance

**AHMADAN F / IMAM DW**  
Approved by PHM sites INS SPV

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance:

**DENY HERZALDI**  
**REZA ACHMAD**

Customer:

**PERTAMINA HULU**  
**MAHAKAM**

Service Date:

**30-Aug-2022**

Periode :

**Jul - Aug**

CRO No.:

Rig/Well :

**HCA**

| No.                     | Service Description        | Rig/Loc  | Date of Inspection & Qty |        |        |        |        |        |        | TOTAL |   |
|-------------------------|----------------------------|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|---|
|                         |                            |          | 24-Aug                   | 25-Aug | 26-Aug | 27-Aug | 28-Aug | 29-Aug | 30-Aug |       |   |
| 1                       | Transportation Containers  |          |                          |        |        |        |        |        | 2      | 1     | 3 |
| 2                       |                            |          |                          |        |        |        |        |        |        |       |   |
| 3                       |                            |          |                          |        |        |        |        |        |        |       |   |
| 4                       |                            |          |                          |        |        |        |        |        |        |       |   |
| 5                       |                            |          |                          |        |        |        |        |        |        |       |   |
| 6                       |                            |          |                          |        |        |        |        |        |        |       |   |
| 7                       |                            |          |                          |        |        |        |        |        |        |       |   |
| 8                       |                            |          |                          |        |        |        |        |        |        |       |   |
| 9                       |                            |          |                          |        |        |        |        |        |        |       |   |
| 10                      |                            |          |                          |        |        |        |        |        |        |       |   |
| 11                      |                            |          |                          |        |        |        |        |        |        |       |   |
| 12                      |                            |          |                          |        |        |        |        |        |        |       |   |
| 13                      |                            |          |                          |        |        |        |        |        |        |       |   |
| 14                      |                            |          |                          |        |        |        |        |        |        |       |   |
| 15                      |                            |          |                          |        |        |        |        |        |        |       |   |
| <b>Equipment Rental</b> |                            |          |                          |        |        |        |        |        |        |       |   |
| 1                       | Water bag 3 tonnes         | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |   |
| 2                       | Water bag 15 tonnes        | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |   |
| 3                       | Load Cell 5 tonnes         | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |   |
| 4                       | Load Cell 30 tonnes        | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |   |
| 5                       | Wire rope tester equipment | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |   |
| <b>PROVISION</b>        |                            |          |                          |        |        |        |        |        |        |       |   |
| 7                       | Land Transportation        | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |   |
| 8                       | Daily Personnel allowance  | man-day  | -                        | -      | -      | -      | -      | -      | 2      | 2     | 4 |

**DENY HERZALDI**  
Personnel In Attendance

**AHMADAN F / IMAM DW**  
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**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **DENY HERZALDI**  
**A FUAD K**  
**NICO A**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

Service Date: **6-Sep-2022**

Periode : **Jul - Aug**

CRO No.:

Rig/Well : **HCA**

| No.                     | Service Description                    | Rig/Loc  | Date of Inspection & Qty |       |       |       |       |       |       | TOTAL |    |
|-------------------------|--|----------|--------------------------|-------|-------|-------|-------|-------|-------|-------|----|
|                         |  |          | 31-Aug                   | 1-Sep | 2-Sep | 3-Sep | 4-Sep | 5-Sep | 6-Sep |       |    |
| 1                       | Wire Rope Sling 1-leg or 2-legs        |          |                          |       |       |       |       | 30    |       | 25    | 55 |
| 2                       | Other Lifting Equipment Below The Hook |          | 5                        | 5     |       |       |       |       |       |       | 10 |
| 3                       |  |          |                          |       |       |       |       |       |       |       |    |
| 4                       |  |          |                          |       |       |       |       |       |       |       |    |
| 5                       |  |          |                          |       |       |       |       |       |       |       |    |
| 6                       |  |          |                          |       |       |       |       |       |       |       |    |
| 7                       |  |          |                          |       |       |       |       |       |       |       |    |
| 8                       |  |          |                          |       |       |       |       |       |       |       |    |
| 9                       |  |          |                          |       |       |       |       |       |       |       |    |
| 10                      |  |          |                          |       |       |       |       |       |       |       |    |
| 11                      |  |          |                          |       |       |       |       |       |       |       |    |
| 12                      |  |          |                          |       |       |       |       |       |       |       |    |
| 13                      |  |          |                          |       |       |       |       |       |       |       |    |
| 14                      |  |          |                          |       |       |       |       |       |       |       |    |
| 15                      |  |          |                          |       |       |       |       |       |       |       |    |
| <b>Equipment Rental</b> |  |          |                          |       |       |       |       |       |       |       |    |
| 1                       | Water bag 3 tonnes                     | unit-day | -                        | -     | -     | -     | -     | -     | -     | -     |    |
| 2                       | Water bag 15 tonnes                    | unit-day | -                        | -     | -     | -     | -     | -     | -     | -     |    |
| 3                       | Load Cell 5 tonnes                     | unit-day | -                        | -     | -     | -     | -     | -     | -     | -     |    |
| 4                       | Load Cell 30 tonnes                    | unit-day | -                        | -     | -     | -     | -     | -     | -     | -     |    |
| 5                       | Wire rope tester equipment             | unit-day | -                        | -     | -     | -     | -     | -     | -     | -     |    |
| <b>PROVISION</b>        |  |          |                          |       |       |       |       |       |       |       |    |
| 7                       | Land Transportation                    | unit-day | -                        | -     | -     | -     | -     | -     | -     | -     |    |
| 8                       | Daily Personnel allowance              | man-day  | 3                        | 3     | -     | -     | -     | 3     | -     | 3     | 12 |

**DENY HERZALDI**  
Personnel In Attendance

**AHMADAN F / IMAM DW**  
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**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **DENY HERZALDI**  
**A FUAD K**  
**NICO A**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

Service Date: **6-Sep-2022**

Periode : **Jul - Aug**

CRO No.:

Rig/Well : **CPA**

| No.                     | Service Description        | Rig/Loc  | Date of Inspection & Qty |       |       |       |       |       |       | TOTAL |
|-------------------------|----------------------------|----------|--------------------------|-------|-------|-------|-------|-------|-------|-------|
|                         |                            |          | 31-Aug                   | 1-Sep | 2-Sep | 3-Sep | 4-Sep | 5-Sep | 6-Sep |       |
| 1                       | Runway Beam                |          |                          |       |       |       |       |       | 1     | 1     |
| 2                       | Shackle                    |          |                          |       | 4     |       |       |       |       | 4     |
| 3                       | Chain Hoist                |          |                          |       |       |       |       | 1     |       | 1     |
| 4                       | Ginpoles                   |          |                          |       |       | 11    |       |       |       | 11    |
| 5                       |                            |          |                          |       |       |       |       |       |       |       |
| 6                       |                            |          |                          |       |       |       |       |       |       |       |
| 7                       |                            |          |                          |       |       |       |       |       |       |       |
| 8                       |                            |          |                          |       |       |       |       |       |       |       |
| 9                       |                            |          |                          |       |       |       |       |       |       |       |
| 10                      |                            |          |                          |       |       |       |       |       |       |       |
| 11                      |                            |          |                          |       |       |       |       |       |       |       |
| 12                      |                            |          |                          |       |       |       |       |       |       |       |
| 13                      |                            |          |                          |       |       |       |       |       |       |       |
| 14                      |                            |          |                          |       |       |       |       |       |       |       |
| 15                      |                            |          |                          |       |       |       |       |       |       |       |
| <b>Equipment Rental</b> |                            |          |                          |       |       |       |       |       |       |       |
| 1                       | Water bag 3 tonnes         | unit-day | -                        | -     | -     | -     | -     | -     | -     | -     |
| 2                       | Water bag 15 tonnes        | unit-day | -                        | -     | -     | -     | -     | 1     | -     | 1     |
| 3                       | Load Cell 5 tonnes         | unit-day | -                        | -     | -     | -     | -     | -     | -     | -     |
| 4                       | Load Cell 30 tonnes        | unit-day | -                        | -     | -     | -     | -     | 1     | -     | 1     |
| 5                       | Wire rope tester equipment | unit-day | -                        | -     | -     | -     | -     | -     | -     | -     |
| <b>PROVISION</b>        |                            |          |                          |       |       |       |       |       |       |       |
| 7                       | Land Transportation        | unit-day | -                        | -     | -     | -     | -     | -     | -     | -     |
| 8                       | Daily Personnel allowance  | man-day  | -                        | -     | 3     | 3     | -     | 3     | -     | 9     |

**DENY HERZALDI**  
Personnel In Attendance

**AHMADAN F / IMAM DW**  
Approved by PHM sites INS SPV

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **DENY HERZALDI**  
**A FUAD K**  
**NICO A**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

Service Date: **13-Sep-2022**

Periode : **Jul - Aug**

CRO No.:

Rig/Well : **HCA**

| No.                     | Service Description             | Rig/Loc  | Date of Inspection & Qty |       |       |        |        |        |        | TOTAL |     |
|-------------------------|---------------------------------|----------|--------------------------|-------|-------|--------|--------|--------|--------|-------|-----|
|                         |                                 |          | 7-Sep                    | 8-Sep | 9-Sep | 10-Sep | 11-Sep | 12-Sep | 13-Sep |       |     |
| 1                       | Wire Rope Sling 1-leg or 2-legs |          | 25                       | 10    |       |        |        |        |        | 6     | 41  |
| 2                       | Transportation Containers       |          |                          | 1     |       |        |        |        |        |       | 1   |
| 3                       | Shackle                         |          |                          |       | 35    | 35     | 30     | 38     |        |       | 138 |
| 4                       |                                 |          |                          |       |       |        |        |        |        |       |     |
| 5                       |                                 |          |                          |       |       |        |        |        |        |       |     |
| 6                       |                                 |          |                          |       |       |        |        |        |        |       |     |
| 7                       |                                 |          |                          |       |       |        |        |        |        |       |     |
| 8                       |                                 |          |                          |       |       |        |        |        |        |       |     |
| 9                       |                                 |          |                          |       |       |        |        |        |        |       |     |
| 10                      |                                 |          |                          |       |       |        |        |        |        |       |     |
| 11                      |                                 |          |                          |       |       |        |        |        |        |       |     |
| 12                      |                                 |          |                          |       |       |        |        |        |        |       |     |
| 13                      |                                 |          |                          |       |       |        |        |        |        |       |     |
| 14                      |                                 |          |                          |       |       |        |        |        |        |       |     |
| 15                      |                                 |          |                          |       |       |        |        |        |        |       |     |
| <b>Equipment Rental</b> |                                 |          |                          |       |       |        |        |        |        |       |     |
| 1                       | Water bag 3 tonnes              | unit-day | -                        | -     | -     | -      | -      | -      | -      | -     |     |
| 2                       | Water bag 15 tonnes             | unit-day | -                        | -     | -     | -      | -      | -      | -      | -     |     |
| 3                       | Load Cell 5 tonnes              | unit-day | -                        | -     | -     | -      | -      | -      | -      | -     |     |
| 4                       | Load Cell 30 tonnes             | unit-day | -                        | -     | -     | -      | -      | -      | -      | -     |     |
| 5                       | Wire rope tester equipment      | unit-day | -                        | -     | -     | -      | -      | -      | -      | -     |     |
| <b>PROVISION</b>        |                                 |          |                          |       |       |        |        |        |        |       |     |
| 7                       | Land Transportation             | unit-day | -                        | -     | -     | -      | -      | -      | -      | -     |     |
| 8                       | Daily Personnel allowance       | man-day  | 3                        | 3     | 3     | 3      | 3      | 3      | 3      | 2     | 20  |

**DENY HERZALDI**  
Personnel In Attendance

**AHMADAN F / IMAM DW**  
Approved by PHM sites INS SPV

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance:

**DENY HERZALDI**  
**A FUAD K**

Customer:

**PERTAMINA HULU**  
**MAHAKAM**

Service Date:

**20-Sep-2022**

Periode :

**Jul - Aug**

CRO No.:

Rig/Well :

**HCA**

| No.                     | Service Description             | Rig/Loc  | Date of Inspection & Qty |        |        |        |        |        |        | TOTAL |
|-------------------------|---------------------------------|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|
|                         |                                 |          | 14-Sep                   | 15-Sep | 16-Sep | 17-Sep | 18-Sep | 19-Sep | 20-Sep |       |
| 1                       | Wire Rope Sling 1-leg or 2-legs |          | 3                        |        |        |        |        |        |        | 3     |
| 2                       | Wire Rope Sling 3-leg or 4-legs |          | 1                        |        |        |        |        |        |        | 1     |
| 3                       | Transportation Containers       |          | 1                        | 3      | 3      | 1      | 3      | 2      | 1      | 14    |
| 4                       | Shackle                         |          |                          |        |        | 30     |        |        |        | 30    |
| 5                       |                                 |          |                          |        |        |        |        |        |        |       |
| 6                       |                                 |          |                          |        |        |        |        |        |        |       |
| 7                       |                                 |          |                          |        |        |        |        |        |        |       |
| 8                       |                                 |          |                          |        |        |        |        |        |        |       |
| 9                       |                                 |          |                          |        |        |        |        |        |        |       |
| 10                      |                                 |          |                          |        |        |        |        |        |        |       |
| 11                      |                                 |          |                          |        |        |        |        |        |        |       |
| 12                      |                                 |          |                          |        |        |        |        |        |        |       |
| 13                      |                                 |          |                          |        |        |        |        |        |        |       |
| 14                      |                                 |          |                          |        |        |        |        |        |        |       |
| 15                      |                                 |          |                          |        |        |        |        |        |        |       |
| <b>Equipment Rental</b> |                                 |          |                          |        |        |        |        |        |        |       |
| 1                       | Water bag 3 tonnes              | unit-day | -                        | -      | -      | -      | -      | -      | -      |       |
| 2                       | Water bag 15 tonnes             | unit-day | -                        | -      | -      | -      | -      | -      | -      |       |
| 3                       | Load Cell 5 tonnes              | unit-day | -                        | -      | -      | -      | -      | -      | -      |       |
| 4                       | Load Cell 30 tonnes             | unit-day | -                        | 1      | 1      | -      | 1      | 1      | -      | 4     |
| 5                       | Wire rope tester equipment      | unit-day | -                        | -      | -      | -      | -      | -      | -      |       |
| <b>PROVISION</b>        |                                 |          |                          |        |        |        |        |        |        |       |
| 7                       | Land Transportation             | unit-day | -                        | -      | -      | -      | -      | -      | -      |       |
| 8                       | Daily Personnel allowance       | man-day  | 2                        | 2      | 2      | 2      | 2      | 2      | 2      | 14    |

**DENY HERZALDI**  
Personnel In Attendance

**AHMADAN F / IMAM DW**  
Approved by PHM sites INS SPV