

PT. INSPEKTINDO SINERGI PERSADA
SERVICES TIME SHEET



Personnel In Attendance: **Yulius K**
Usman K
Rasdi

Customer: **PERTAMINA HULU**
MAHAKAM

Service Date: **24-Feb-2021**

Periode: **Des - Jan**

CRO No.: **0**

Rig/Well: **Senipah**

| No. | Service Description | Rig/Loc | Date of Inspection & Qty | | | | | | TOTAL | |
|-------------------------|---------------------|----------|--------------------------|--------|--------|--------|--------|--------|-------|--------|
| | | | 18-Feb | 19-Feb | 20-Feb | 21-Feb | 22-Feb | 23-Feb | | 24-Feb |
| 1 | Overhead Crane | | | | IP | | 2 | | 2 | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| Equipment Rental | | | | | | | | | | |
| 1 | Water bag 3 tonnes | unit-day | | | | | | | | |
| 2 | Water bag 12 tonnes | unit-day | | | | | | | | |
| 3 | Load Cell 5 tonnes | unit-day | | | 1 | | | | 1 | |
| 4 | Load Cell 30 tonnes | unit-day | | | | | | | | |
| 5 | Wire rope tester | unit-day | | | | | 1 | | 1 | |
| PROVISION | | | | | | | | | | |
| 7 | Land Transportation | unit-day | | | 1 | | 1 | | 2 | |
| 8 | Meal allowance | man-day | | | 3 | | 3 | | 6 | |

Yulius K
Personnel In Attendance

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SERVICES TIME SHEET



Personnel In Attendance: **Yulius K**
Usman K
Rasdi

Customer: **PERTAMINA HULU**
MAHAKAM

Service Date: **3-Mar-2021**

Periode: **Des - Jan**

CRO No.: **0**

Rig/Well: **Senipah**

| No. | Service Description | Rig/Loc | Date of Inspection & Qty | | | | | | TOTAL | |
|-------------------------|--------------------------------------|----------|--------------------------|--------|--------|--------|-------|-------|-------|-------|
| | | | 25-Feb | 26-Feb | 27-Feb | 28-Feb | 1-Mar | 2-Mar | | 3-Mar |
| 1 | Cargo Carrying Unit | | 2 | | | | | 1 | | 3 |
| 2 | Wire Rope Sling 1-leg or 2-legs | | 1 | | | | | 11 | 5 | 17 |
| 3 | Hydraulic Ram & Jack | | 1 | | | | | | 1 | 2 |
| 4 | Shackle | | 3 | | | | | | | 3 |
| 5 | Other Below The Hook Lifting Devices | | 1 | | | | | | | 1 |
| 6 | Polyester Sling | | 2 | | | | | | | 2 |
| 7 | Pad Eye | | | | | | | | 6 | 6 |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |
| Equipment Rental | | | | | | | | | | |
| 1 | Water bag 3 tonnes | unit-day | | | | | | | | |
| 2 | Water bag 12 tonnes | unit-day | | | | | | | | |
| 3 | Load Cell 5 tonnes | unit-day | | | | | | | | |
| 4 | Load Cell 30 tonnes | unit-day | | | | | | | | |
| 5 | Wire rope tester | unit-day | | | | | | | | |
| PROVISION | | | | | | | | | | |
| 7 | Land Transportation | unit-day | 1 | | | | | 1 | 1 | 3 |
| 8 | Meal allowance | man-day | 3 | | | | | 3 | 3 | 9 |

YULIUS K

Personnel In Attendance

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Personnel In Attendance: **Yulius K**
Usman K
Rasdi

Customer: **PERTAMINA HULU**
MAHAKAM

Service Date: **10-Mar-2021**

Periode: **Des - Jan**

CRO No.: **0**

Rig/Well: **Senipah**

| No. | Service Description | Rig/Loc | Date of Inspection & Qty | | | | | | | TOTAL |
|-------------------------|---------------------------------|----------|--------------------------|-------|-------|-------|-------|-------|--------|-------|
| | | | 4-Mar | 5-Mar | 6-Mar | 7-Mar | 8-Mar | 9-Mar | 10-Mar | |
| 1 | Overhead Crane | | | | IP | | 1 | | | 1 |
| 2 | Cargo Carrying Unit | | 4 | 2 | | 2 | | 2 | 3 | 13 |
| 3 | Wire Rope Sling 3-leg or 4-legs | | | | | 10 | | | | 10 |
| 4 | Wire Rope Sling 1-leg or 2-legs | | 2 | 11 | | | | | | 13 |
| 5 | Pad Eye | | | | | | | 3 | | 3 |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |
| 10 | | | | | | | | | | |
| 11 | | | | | | | | | | |
| 12 | | | | | | | | | | |
| 13 | | | | | | | | | | |
| 14 | | | | | | | | | | |
| 15 | | | | | | | | | | |
| Equipment Rental | | | | | | | | | | |
| 1 | Water bag 3 tonnes | unit-day | | | | | | | | |
| 2 | Water bag 12 tonnes | unit-day | | | | | | | | |
| 3 | Load Cell 5 tonnes | unit-day | | | | | | | | |
| 4 | Load Cell 30 tonnes | unit-day | | | | | | | | |
| 5 | Wire rope tester | unit-day | | | | | | | | |
| PROVISION | | | | | | | | | | |
| 7 | Land Transportation | unit-day | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 |
| 8 | Meal allowance | man-day | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 21 |

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SERVICES TIME SHEET



Personnel In Attendance: **Yulius K**
Usman K
Rasdi

Customer: **PERTAMINA HULU**
MAHAKAM

Service Date: **17-Mar-2021**

Periode : **Des - Jan**

CRO No.: **0**

Rig/Well : **Senipah**

| No. | Service Description | Rig/Loc | Date of Inspection & Qty | | | | | | | TOTAL |
|-------------------------|---------------------------------|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|
| | | | 11-Mar | 12-Mar | 13-Mar | 14-Mar | 15-Mar | 16-Mar | 17-Mar | |
| 1 | Wire Rope Sling 1-leg or 2-legs | | 14 | 7 | 18 | | | | | 39 |
| 2 | Wire Rope Sling 3-leg or 4-legs | | | | 1 | | | | | 1 |
| 3 | Shackle | | | 4 | | | | | | 4 |
| 4 | Turnbuckle | | | 9 | | | | | | 9 |
| 5 | Pad Eye | | 3 | 1 | | | | 2 | 2 | 8 |
| 6 | Spreader Bar | | | | 1 | | | | | 1 |
| 7 | Cargo Carrying Unit | | | | | 4 | | 2 | 1 | 7 |
| 8 | | | | | | | | | | |
| Equipment Rental | | | | | | | | | | |
| 1 | Water bag 3 tonnes | unit-day | | | | | | | | |
| 2 | Water bag 12 tonnes | unit-day | | | | | | | | |
| 3 | Load Cell 5 tonnes | unit-day | | | | | | | | |
| 4 | Load Cell 30 tonnes | unit-day | | | | | | | | |
| 5 | Wire rope tester | unit-day | | | | | | | | |
| PROVISION | | | | | | | | | | |
| 7 | Land Transportation | unit-day | 1 | 1 | 1 | 1 | | 1 | 1 | 6 |
| 8 | Meal allowance | man-day | 3 | 3 | 3 | 3 | | 3 | 3 | 18 |

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Personnel In Attendance: **Yulius K**
Usman K

Customer: **PERTAMINA HULU**
MAHAKAM

Service Date: **24-Mar-2021**

Periode : **Des - Mar**

CRO No.: **0**

Rig/Well : **Senipah**

| No. | Service Description | Rig/Loc | Date of Inspection & Qty | | | | | | TOTAL | |
|-------------------------|---------------------------------|----------|--------------------------|--------|--------|--------|--------|--------|-------|--------|
| | | | 18-Mar | 19-Mar | 20-Mar | 21-Mar | 22-Mar | 23-Mar | | 24-Mar |
| 1 | Slewing Jib Davit | | | | 1 | | | | 1 | |
| 2 | Wire Rope Sling 1-leg or 2-legs | | | | 6 | | | | 6 | |
| 3 | Wire Rope Sling 3-leg or 4-legs | | | | 1 | | | | 1 | |
| 4 | | | | | | | | | | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| Equipment Rental | | | | | | | | | | |
| 1 | Water bag 3 tonnes | unit-day | | | | | | | | |
| 2 | Water bag 12 tonnes | unit-day | | | | | | | | |
| 3 | Load Cell 5 tonnes | unit-day | | | | | | | | |
| 4 | Load Cell 30 tonnes | unit-day | | | | | | | | |
| 5 | Wire rope tester | unit-day | | | | | | | | |
| PROVISION | | | | | | | | | | |
| 7 | Land Transportation | unit-day | | | 1 | | | | | 1 |
| 8 | Meal allowance | man-day | | | 2 | | | | | 2 |

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