

PT. INSPEKTINDO SINERGI PERSADA
SERVICES TIME SHEET



Personnel In Attendance:

AGUS SALIM ASBAR

Customer:

**PERTAMINA HULU
MAHAKAM**

Service Date:

21-Mar-2023

Periode :

MAR

CRO No.:

Rig/Well :

SPU

| No. | Service Description | Rig/Loc | Date of Inspection & Qty | | | | | | | TOTAL | |
|-------------------------|--------------------------------|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|---|
| | | | 15-Mar | 16-Mar | 17-Mar | 18-Mar | 19-Mar | 20-Mar | 21-Mar | | |
| 1 | OPERATOR WATERBAG AND LOADCELL | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| 8 | | | | | | | | | | | |
| 9 | | | | | | | | | | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | | | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 | | | | | | | | | | | |
| Equipment Rental | | | | | | | | | | | |
| 1 | Water bag 3 tonnes | unit-day | - | - | - | - | - | - | - | - | |
| 2 | Water bag 15 tonnes | unit-day | - | - | - | - | - | - | 1 | 1 | 2 |
| 3 | Load Cell 5 tonnes | unit-day | - | - | - | - | - | - | - | - | |
| 4 | Load Cell 30 tonnes | unit-day | - | - | - | - | - | - | 1 | 1 | 2 |
| 5 | Wire rope tester equipment | unit-day | - | - | - | - | - | - | - | - | |
| PROVISION | | | | | | | | | | | |
| 7 | Land Transportation | unit-day | - | - | - | - | - | - | 1 | - | 1 |
| 8 | Daily Personnel allowance | man-day | - | - | - | - | - | - | - | - | |

AGUS SALIM ASBAR
Personnel In Attendance

Approved by

PT. INSPEKTINDO SINERGI PERSADA
SERVICES TIME SHEET



Personnel In Attendance:

AGUS SALIM ASBAR

Customer:

**PERTAMINA HULU
MAHAKAM**

Service Date:

28-Mar-2023

Periode :

DEC- JAN

CRO No.:

Rig/Well :

SPU

| No. | Service Description | Rig/Loc | Date of Inspection & Qty | | | | | | | TOTAL | |
|-------------------------|--------------------------------|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|---|
| | | | 22-Mar | 23-Mar | 24-Mar | 25-Mar | 26-Mar | 27-Mar | 28-Mar | | |
| 1 | OPERATOR WATERBAG AND LOADCELL | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| 8 | | | | | | | | | | | |
| 9 | | | | | | | | | | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | | | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 | | | | | | | | | | | |
| Equipment Rental | | | | | | | | | | | |
| 1 | Water bag 3 tonnes | unit-day | - | - | - | - | - | - | - | - | |
| 2 | Water bag 15 tonnes | unit-day | 1 | 1 | 1 | 1 | 1 | 1 | - | - | 5 |
| 3 | Load Cell 5 tonnes | unit-day | - | - | - | - | - | - | - | - | |
| 4 | Load Cell 30 tonnes | unit-day | 1 | 1 | 1 | 1 | 1 | 1 | - | - | 5 |
| 5 | Wire rope tester equipment | unit-day | - | - | - | - | - | - | - | - | |
| PROVISION | | | | | | | | | | | |
| 7 | Land Transportation | unit-day | - | - | - | - | - | - | - | - | |
| 8 | Daily Personnel allowance | man-day | - | - | - | - | - | - | - | - | |

AGUS SALIM ASBAR
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