

PT. INSPEKTINDO SINERGI PERSADA
SERVICES TIME SHEET



Personnel In Attendance: **Suhardi Maricen Rasdi**

Customer: **PERTAMINA HULU MAHAKAM**

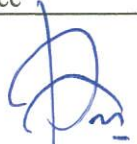
Service Date: **11-Apr-2021**

Periode : **Maret - April, 2021**

CRO No.: **0**

Rig/Well : **SENIPAH**

| No. | Service Description | Rig/Loc | Date of Inspection & Qty | | | | | | | TOTAL |
|-------------------------|---------------------------------|----------|--------------------------|-------|-------|-------|--------|--------|--------|-------|
| | | | 5-Apr | 7-Apr | 8-Apr | 9-Apr | 10-Apr | 11-Apr | 12-Apr | |
| 1 | Personnel & Good Lift | SENIPAH | | 1 | | | | | | 1 |
| 2 | Gantry | SENIPAH | | | 1 | | | | | 1 |
| 3 | Shackle | SENIPAH | | | 1 | | 2 | | | 3 |
| 4 | Pad Eye | SENIPAH | | | 8 | | | | | 8 |
| 5 | Cargo Carrying Unit | SENIPAH | | | | 3 | | | | 3 |
| 6 | Wire Rope Sling 1-leg or 2-legs | SENIPAH | | | | | 3 | | | 3 |
| 7 | Powered Hoist | SENIPAH | | | | | IP | 2 | | 2 |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |
| 10 | | | | | | | | | | |
| 11 | | | | | | | | | | |
| 12 | | | | | | | | | | |
| 13 | | | | | | | | | | |
| 14 | | | | | | | | | | |
| 15 | | | | | | | | | | |
| Equipment Rental | | | | | | | | | | |
| 1 | Water bag 3 tonnes | unit-day | | | | | | | | |
| 2 | Water bag 12 tonnes | unit-day | | | | | | | | |
| 3 | Load Cell 5 tonnes | unit-day | | | | | | | | |
| 4 | Load Cell 30 tonnes | unit-day | | | | | 1 | 1 | | 2 |
| 5 | Wire rope tester | unit-day | | | | | | | | |
| PROVISION | | | | | | | | | | |
| 7 | Land Transportation | unit-day | | 1 | 1 | 1 | 1 | 1 | | 5 |
| 8 | Meal allowance | man-day | | 2 | 2 | 2 | 2 | 2 | | 10 |


Suhardi Maricen
 Personnel In Attendance


Iwan Setiawan
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PT. INSPEKTINDO SINERGI PERSADA
SERVICES TIME SHEET



Personnel In Attendance: **Suhardi Maricen Rasdi**

Customer: **PERTAMINA HULU MAHAKAM**

Service Date: **19-Apr-2021**

Periode : **Maret - April, 2021**

CRO No.: **0**

Rig/Well : **SENIPAH**

| No. | Service Description | Rig/Loc | Date of Inspection & Qty | | | | | | TOTAL | |
|-------------------------|---------------------------------|----------|--------------------------|--------|--------|--------|--------|--------|-------|--------|
| | | | 13-Apr | 14-Apr | 16-Apr | 17-Apr | 18-Apr | 19-Apr | | 20-Apr |
| 1 | Wire Rope Sling 3-leg or 4-legs | SENIPAH | 2 | 3 | 1 | | | | 6 | |
| 2 | Wire Rope Sling 1-leg or 2-legs | SENIPAH | 4 | 4 | | 2 | | | 10 | |
| 3 | Cargo Carrying Unit | SENIPAH | | | 1 | 1 | | 1 | 3 | |
| 4 | Shackle | SENIPAH | | | 4 | 2 | | 2 | 8 | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |
| 10 | | | | | | | | | | |
| 11 | | | | | | | | | | |
| 12 | | | | | | | | | | |
| 13 | | | | | | | | | | |
| 14 | | | | | | | | | | |
| 15 | | | | | | | | | | |
| Equipment Rental | | | | | | | | | | |
| 1 | Water bag 3 tonnes | unit-day | | | | | | | | |
| 2 | Water bag 12 tonnes | unit-day | | | | | | | | |
| 3 | Load Cell 5 tonnes | unit-day | | | | | | | | |
| 4 | Load Cell 30 tonnes | unit-day | | | | | | | | |
| 5 | Wire rope tester | unit-day | | | | | | | | |
| PROVISION | | | | | | | | | | |
| 7 | Land Transportation | unit-day | 1 | 1 | 1 | 1 | | 1 | | 5 |
| 8 | Meal allowance | man-day | 2 | 2 | 2 | 2 | | 2 | | 10 |

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PT. INSPEKTINDO SINERGI PERSADA
SERVICES TIME SHEET



Personnel In Attendance: **Suhardi Maricen Rasdi**

Customer: **PERTAMINA HULU MAHAKAM**

Service Date: **22-Apr-2021**

Periode : **Maret - April, 2021**

CRO No.: **0**

Rig/Well : **SENIPAH**

| No. | Service Description | Rig/Loc | Date of Inspection & Qty | | | | | | TOTAL |
|-------------------------|---------------------------------|----------|--------------------------|--------|--|--|--|--|-------|
| | | | 21-Apr | 22-Apr | | | | | |
| 1 | Shackle | SENIPAH | 19 | 1 | | | | | 20 |
| 2 | Polyester Sling | SENIPAH | | 11 | | | | | 11 |
| 3 | Wire Rope Sling 1-leg or 2-legs | SENIPAH | | 1 | | | | | 1 |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| Equipment Rental | | | | | | | | | |
| 1 | Water bag 3 tonnes | unit-day | | | | | | | |
| 2 | Water bag 12 tonnes | unit-day | | | | | | | |
| 3 | Load Cell 5 tonnes | unit-day | | | | | | | |
| 4 | Load Cell 30 tonnes | unit-day | | | | | | | |
| 5 | Wire rope tester | unit-day | | | | | | | |
| PROVISION | | | | | | | | | |
| 7 | Land Transportation | unit-day | 1 | 1 | | | | | 2 |
| 8 | Meal allowance | man-day | 2 | 2 | | | | | 4 |

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