

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **SUWANDI**  
**RIZKY C.R**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

Service Date: **20-Sep-2022**

Periode : **Jul - Aug**

CRO No.:

Rig/Well : **PECIKO**

| No.                     | Service Description        | Rig/Loc  | Date of Inspection & Qty |        |        |        |        |        |        | TOTAL |    |
|-------------------------|----------------------------|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|----|
|                         |                            |          | 14-Sep                   | 15-Sep | 16-Sep | 17-Sep | 18-Sep | 19-Sep | 20-Sep |       |    |
| 1                       | Pad Eye                    |          |                          | 15     | 36     |        |        |        |        | 12    | 63 |
| 2                       |                            |          |                          |        |        |        |        |        |        |       |    |
| 3                       |                            |          |                          |        |        |        |        |        |        |       |    |
| 4                       |                            |          |                          |        |        |        |        |        |        |       |    |
| 5                       |                            |          |                          |        |        |        |        |        |        |       |    |
| 6                       |                            |          |                          |        |        |        |        |        |        |       |    |
| 7                       |                            |          |                          |        |        |        |        |        |        |       |    |
| 8                       |                            |          |                          |        |        |        |        |        |        |       |    |
| 9                       |                            |          |                          |        |        |        |        |        |        |       |    |
| 10                      |                            |          |                          |        |        |        |        |        |        |       |    |
| 11                      |                            |          |                          |        |        |        |        |        |        |       |    |
| 12                      |                            |          |                          |        |        |        |        |        |        |       |    |
| 13                      |                            |          |                          |        |        |        |        |        |        |       |    |
| 14                      |                            |          |                          |        |        |        |        |        |        |       |    |
| 15                      |                            |          |                          |        |        |        |        |        |        |       |    |
| <b>Equipment Rental</b> |                            |          |                          |        |        |        |        |        |        |       |    |
| 1                       | Water bag 3 tonnes         | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |    |
| 2                       | Water bag 15 tonnes        | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |    |
| 3                       | Load Cell 5 tonnes         | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |    |
| 4                       | Load Cell 30 tonnes        | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |    |
| 5                       | Wire rope tester equipment | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |    |
| <b>PROVISION</b>        |                            |          |                          |        |        |        |        |        |        |       |    |
| 7                       | Land Transportation        | unit-day | -                        | 1      | 1      | -      | -      | -      | -      | 1     | 3  |
| 8                       | Daily Personnel allowance  | man-day  | -                        | 2      | 2      | -      | -      | -      | -      | 2     | 6  |

**SUWANDI**  
Personnel In Attendance

**IWAN / ABU KHOIRI**  
Approved by PHM sites INS SPV

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **Suwandi**  
**Rizky C.R**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

Service Date: **20-Sep-2022**

Periode : **September**

CRO No.: \_\_\_\_\_

Rig/Well : **SMK**

| No.                     | Service Description        | Rig/Loc  | Date of Inspection & Qty |        |        |        |        |        |        | TOTAL |
|-------------------------|----------------------------|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|
|                         |                            |          | 14-Sep                   | 15-Sep | 16-Sep | 17-Sep | 18-Sep | 19-Sep | 20-Sep |       |
| 1                       | Pad Eye                    |          |                          |        |        |        |        |        | 12     | 12    |
| 2                       | Runway Beam                |          |                          |        |        |        |        | 3      |        | 3     |
| 3                       |                            |          |                          |        |        |        |        |        |        |       |
| 4                       |                            |          |                          |        |        |        |        |        |        |       |
| 5                       |                            |          |                          |        |        |        |        |        |        |       |
| 6                       |                            |          |                          |        |        |        |        |        |        |       |
| 7                       |                            |          |                          |        |        |        |        |        |        |       |
| 8                       |                            |          |                          |        |        |        |        |        |        |       |
| 9                       |                            |          |                          |        |        |        |        |        |        |       |
| 10                      |                            |          |                          |        |        |        |        |        |        |       |
| 11                      |                            |          |                          |        |        |        |        |        |        |       |
| 12                      |                            |          |                          |        |        |        |        |        |        |       |
| 13                      |                            |          |                          |        |        |        |        |        |        |       |
| 14                      |                            |          |                          |        |        |        |        |        |        |       |
| 15                      |                            |          |                          |        |        |        |        |        |        |       |
| <b>Equipment Rental</b> |                            |          |                          |        |        |        |        |        |        |       |
| 1                       | Water bag 3 tonnes         | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 2                       | Water bag 15 tonnes        | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 3                       | Load Cell 5 tonnes         | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 4                       | Load Cell 30 tonnes        | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 5                       | Wire rope tester equipment | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| <b>PROVISION</b>        |                            |          |                          |        |        |        |        |        |        |       |
| 7                       | Land Transportation        | unit-day | -                        | -      | -      | -      | 1      | 1      | -      | 2     |
| 8                       | Daily Personnel allowance  | man-day  | -                        | -      | -      | -      | 2      | 2      | -      | 4     |

**Suwandi**  
Personnel In Attendance

**Iwan.S / Abu Khoiri**  
Approved by PHM sites INS SPV

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **Suwandi**  
**Rizky C.R**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

Service Date: **27-Sep-2022**

Periode : **September**

CRO No.: \_\_\_\_\_

Rig/Well : **SMK**

| No.                     | Service Description        | Rig/Loc  | Date of Inspection & Qty |        |        |        |        |        |        | TOTAL |
|-------------------------|----------------------------|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|
|                         |                            |          | 21-Sep                   | 22-Sep | 23-Sep | 24-Sep | 25-Sep | 26-Sep | 27-Sep |       |
| 1                       | Pad Eye                    |          |                          |        | 18     |        |        |        |        | 18    |
| 2                       |                            |          |                          |        |        |        |        |        |        |       |
| 3                       |                            |          |                          |        |        |        |        |        |        |       |
| 4                       |                            |          |                          |        |        |        |        |        |        |       |
| 5                       |                            |          |                          |        |        |        |        |        |        |       |
| 6                       |                            |          |                          |        |        |        |        |        |        |       |
| 7                       |                            |          |                          |        |        |        |        |        |        |       |
| 8                       |                            |          |                          |        |        |        |        |        |        |       |
| 9                       |                            |          |                          |        |        |        |        |        |        |       |
| 10                      |                            |          |                          |        |        |        |        |        |        |       |
| 11                      |                            |          |                          |        |        |        |        |        |        |       |
| 12                      |                            |          |                          |        |        |        |        |        |        |       |
| 13                      |                            |          |                          |        |        |        |        |        |        |       |
| 14                      |                            |          |                          |        |        |        |        |        |        |       |
| 15                      |                            |          |                          |        |        |        |        |        |        |       |
| <b>Equipment Rental</b> |                            |          |                          |        |        |        |        |        |        |       |
| 1                       | Water bag 3 tonnes         | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 2                       | Water bag 15 tonnes        | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 3                       | Load Cell 5 tonnes         | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 4                       | Load Cell 30 tonnes        | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 5                       | Wire rope tester equipment | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| <b>PROVISION</b>        |                            |          |                          |        |        |        |        |        |        |       |
| 7                       | Land Transportation        | unit-day | -                        | -      | 1      | -      | -      | -      | -      | 1     |
| 8                       | Daily Personnel allowance  | man-day  | -                        | -      | 2      | -      | -      | -      | -      | 2     |

**Suwandi**  
Personnel In Attendance

**Abu Khoiri / Iwan.S**  
Approved by PHM sites INS SPV

**SUMMARY LIFTING EQUIPMENTS INSPECTION CAMPAIGN 2nd SEMESTER 2022**  
**SERVICES TIME SHEET**



Personnel In Attendance: **Suwandi**  
**Nico Achmad**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

Service Date: **11-Oct-2022**

Periode: **October**

CRO No.:

Rig/Well: **CPU**

| No.                     | Service Description                    | Rig/Loc  | Date of Inspection & Qty |       |       |       |       |        |        | TOTAL |   |
|-------------------------|----------------------------------------|----------|--------------------------|-------|-------|-------|-------|--------|--------|-------|---|
|                         |                                        |          | 5-Oct                    | 6-Oct | 7-Oct | 8-Oct | 9-Oct | 10-Oct | 11-Oct |       |   |
| 1                       | Pad Eye                                |          | 4                        |       | 4     |       |       | 1      |        |       | 8 |
| 2                       | Other Lifting Equipment Below The Hook |          |                          | 1     |       |       |       |        |        |       | 1 |
| 3                       | Spreader Bar                           |          |                          |       |       |       | 1     |        |        |       | 1 |
| 4                       |                                        |          |                          |       |       |       |       |        |        |       |   |
| 5                       |                                        |          |                          |       |       |       |       |        |        |       |   |
| 6                       |                                        |          |                          |       |       |       |       |        |        |       |   |
| 7                       |                                        |          |                          |       |       |       |       |        |        |       |   |
| 8                       |                                        |          |                          |       |       |       |       |        |        |       |   |
| 9                       |                                        |          |                          |       |       |       |       |        |        |       |   |
| 10                      |                                        |          |                          |       |       |       |       |        |        |       |   |
| 11                      |                                        |          |                          |       |       |       |       |        |        |       |   |
| 12                      |                                        |          |                          |       |       |       |       |        |        |       |   |
| 13                      |                                        |          |                          |       |       |       |       |        |        |       |   |
| 14                      |                                        |          |                          |       |       |       |       |        |        |       |   |
| 15                      |                                        |          |                          |       |       |       |       |        |        |       |   |
| <b>Equipment Rental</b> |                                        |          |                          |       |       |       |       |        |        |       |   |
| 1                       | Water bag 3 tonnes                     | unit-day | -                        | -     | -     | -     | -     | -      | -      | -     | - |
| 2                       | Water bag 15 tonnes                    | unit-day | -                        | -     | -     | -     | -     | -      | -      | -     | - |
| 3                       | Load Cell 5 tonnes                     | unit-day | -                        | 1     | -     | -     | -     | -      | -      | -     | 1 |
| 4                       | Load Cell 30 tonnes                    | unit-day | -                        | -     | -     | -     | -     | -      | -      | -     | - |
| 5                       | Wire rope tester equipment             | unit-day | -                        | -     | -     | -     | -     | -      | -      | -     | - |
| <b>PROVISION</b>        |                                        |          |                          |       |       |       |       |        |        |       |   |
| 7                       | Land Transportation                    | unit-day | 1                        | -     | -     | -     | 1     | -      | -      | -     | 2 |
| 8                       | Daily Personnel allowance              | man-day  | 2                        | 2     | 2     | 2     | 2     | -      | -      | -     | 8 |

**Suwandi**  
 Personnel In Attendance

**Nanang A. / Agus Efhana**  
 Approved by PHM sites INS SPV