





**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



|                          |   |           |                               |               |                          |
|--------------------------|---|-----------|-------------------------------|---------------|--------------------------|
| Personnel In Attendance: | <b>1. Gunawan R.</b><br><b>2. Nico A.</b> | Customer: | <b>PERTAMINA HULU MAHAKAM</b> | Service Date: | <b>10 September 2020</b> |
| Periode :                | <b>September 2020</b>                     | CRO No.:  | <b>4200139209</b>             | Rig/Well :    | <b>TTH/HCA</b>           |

| No.                     | Service Description                  | Rig/Loc  | Date of Inspection & Qty |          |           |          |          |          | TOTAL     |   |
|-------------------------|--------------------------------------|----------|--------------------------|----------|-----------|----------|----------|----------|-----------|---|
|                         |                                      |          | 8-Sep                    | 9-Sep    | 10-Sep    |          |          |          |           |   |
| 1                       | Other below the hook lifting devices | TTH/HCA  | 6                        | 2        |           |          |          |          | 8         |   |
| 2                       | Wire rope sling 1-leg or 2-leg       | TTH/HCA  | 6                        | 3        |           |          |          |          | 9         |   |
| 3                       | Speader Bar                          | TTH/HCA  |                          |          | 1         |          |          |          | 1         |   |
| 4                       | Shackle                              | TTH/HCA  | 5                        |          | 4         |          |          |          | 9         |   |
| 5                       | Polyster sling                       | TTH/HCA  |                          |          | 1         |          |          |          | 1         |   |
| 6                       | Beam clamp                           | TTH/HCA  |                          |          | 1         |          |          |          | 1         |   |
| 7                       | Hydraulic Ram& Jack                  | TTH/HCA  |                          |          | 1         |          |          |          | 1         |   |
| 8                       | Pad eye                              | TTH/HCA  |                          |          | 10        |          |          |          | 10        |   |
| 9                       | Chain block                          | TTH/HCA  |                          | 2        |           |          |          |          | 2         |   |
| <b>TOTAL</b>            |                                      |          | <b>17</b>                | <b>7</b> | <b>18</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>42</b> |   |
| <b>Equipment Rental</b> |                                      |          |                          |          |           |          |          |          |           |   |
| 1                       | Water bag 3 tonnes                   | unit-day | 0                        | 0        | 0         | 0        | 0        | 0        | 0         | 0 |
| 2                       | Water bag 12 tonnes                  | unit-day | 0                        | 0        | 0         | 0        | 0        | 0        | 0         | 0 |
| 3                       | Load Cell 5 tonnes                   | unit-day | 0                        | 1        | 0         | 0        | 0        | 0        | 0         | 1 |
| 4                       | Load Cell 30 tonnes                  | unit-day | 0                        | 0        | 0         | 0        | 0        | 0        | 0         | 0 |
| 5                       | Wire rope tester                     | unit-day | 0                        | 0        | 0         | 0        | 0        | 0        | 0         | 0 |
| <b>PROVISION</b>        |                                      |          |                          |          |           |          |          |          |           |   |
| 6                       | Land Transportation                  | unit-day | 0                        | 0        | 0         | 0        | 0        | 0        | 0         | 0 |
| 7                       | Meal allowance                       | man-day  | 2                        | 2        | 2         | 0        | 0        | 0        | 0         | 6 |

**Gunawan R.**  
Personnel In Attendance

**Abu Khoiri / Ahmadan F.**  
Approved by PHM sites INS SPV

