

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **Deny Herzaldi**  
**A Puad K**  
**Zeth Saves**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

Service Date: **24-Aug-2021**

Periode: **Jul - Aug**

CRO No.:

Rig/Well: **Handil (HCA)**

| No.                     | Service Description             | Rig/Loc  | Date of Inspection & Qty |        |        |        |        |        |        | TOTAL |
|-------------------------|---------------------------------|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|
|                         |                                 |          | 18-Aug                   | 19-Aug | 20-Aug | 21-Aug | 22-Aug | 23-Aug | 24-Aug |       |
| 1                       | Wire Rope Sling 1-leg or 2-legs | Handil   | 50                       | 50     | 50     | 50     | 50     | 50     | 50     | 350   |
| 2                       |                                 |          |                          |        |        |        |        |        |        |       |
| 3                       |                                 |          |                          |        |        |        |        |        |        |       |
| 4                       |                                 |          |                          |        |        |        |        |        |        |       |
| 5                       |                                 |          |                          |        |        |        |        |        |        |       |
| 6                       |                                 |          |                          |        |        |        |        |        |        |       |
| 7                       |                                 |          |                          |        |        |        |        |        |        |       |
| 8                       |                                 |          |                          |        |        |        |        |        |        |       |
| 9                       |                                 |          |                          |        |        |        |        |        |        |       |
| 10                      |                                 |          |                          |        |        |        |        |        |        |       |
| 11                      |                                 |          |                          |        |        |        |        |        |        |       |
| 12                      |                                 |          |                          |        |        |        |        |        |        |       |
| 13                      |                                 |          |                          |        |        |        |        |        |        |       |
| 14                      |                                 |          |                          |        |        |        |        |        |        |       |
| 15                      |                                 |          |                          |        |        |        |        |        |        |       |
| <b>Equipment Rental</b> |                                 |          |                          |        |        |        |        |        |        |       |
| 1                       | Water bag 3 tonnes              | unit-day |                          |        |        |        |        |        |        |       |
| 2                       | Water bag 12 tonnes             | unit-day |                          |        |        |        |        |        |        |       |
| 3                       | Load Cell 5 tonnes              | unit-day |                          |        |        |        |        |        |        |       |
| 4                       | Load Cell 30 tonnes             | unit-day |                          |        |        |        |        |        |        |       |
| 5                       | Wire rope tester                | unit-day |                          |        |        |        |        |        |        |       |
| <b>PROVISION</b>        |                                 |          |                          |        |        |        |        |        |        |       |
| 7                       | Land Transportation             | unit-day |                          |        |        |        |        |        |        |       |
| 8                       | Meal allowance                  | man*day  | 3                        | 3      | 3      | 3      | 3      | 3      | 3      | 21    |

**Deny Herzaldi**  
Personnel In Attendance

**Ahmadan F / Imam D.W**  
Approved by PHM sites INS SPV

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **Deny Herzaldi**  
**A Puad K**  
**Zeth Saves**

Customer: **PERTAMINA HULU**  
**MAHAKAM**


Service Date: **31-Aug-2021**


Periode : **Jul - Aug**

CRO No.:

Rig/Well : **Handil (HCA)**

| No.                     | Service Description             | Rig/Loc  | Date of Inspection & Qty |        |        |        |        |        |        | TOTAL |
|-------------------------|---------------------------------|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|
|                         |                                 |          | 25-Aug                   | 26-Aug | 27-Aug | 28-Aug | 29-Aug | 30-Aug | 31-Aug |       |
| 1                       | Wire Rope Sling 1-leg or 2-legs |          | 50                       | 50     | 50     | ←      | →      | 50     | 50     | 250   |
| 2                       |                                 |          |                          |        |        |        |        |        |        |       |
| 3                       |                                 |          |                          |        |        |        |        |        |        |       |
| 4                       |                                 |          |                          |        |        |        |        |        |        |       |
| 5                       |                                 |          |                          |        |        |        |        |        |        |       |
| 6                       |                                 |          |                          |        |        |        |        |        |        |       |
| 7                       |                                 |          |                          |        |        |        |        |        |        |       |
| 8                       |                                 |          |                          |        |        |        |        |        |        |       |
| 9                       |                                 |          |                          |        |        |        |        |        |        |       |
| 10                      |                                 |          |                          |        |        |        |        |        |        |       |
| 11                      |                                 |          |                          |        |        |        |        |        |        |       |
| 12                      |                                 |          |                          |        |        |        |        |        |        |       |
| 13                      |                                 |          |                          |        |        |        |        |        |        |       |
| 14                      |                                 |          |                          |        |        |        |        |        |        |       |
| 15                      |                                 |          |                          |        |        |        |        |        |        |       |
| <b>Equipment Rental</b> |                                 |          |                          |        |        |        |        |        |        |       |
| 1                       | Water bag 3 tonnes              | unit-day |                          |        |        |        |        |        |        |       |
| 2                       | Water bag 12 tonnes             | unit-day |                          |        |        |        |        |        |        |       |
| 3                       | Load Cell 5 tonnes              | unit-day |                          |        |        |        |        |        |        |       |
| 4                       | Load Cell 30 tonnes             | unit-day |                          |        |        |        |        |        |        |       |
| 5                       | Wire rope tester                | unit-day |                          |        |        |        |        |        |        |       |
| <b>PROVISION</b>        |                                 |          |                          |        |        |        |        |        |        |       |
| 7                       | Land Transportation             | unit-day |                          |        |        |        |        |        |        |       |
| 8                       | Meal allowance                  | man*day  | 3                        | 3      | 3      |        |        | 3      | 3      | 15    |

  
**Deny Herzaldi**  
Personnel In Attendance

  
**Ahmadan F / Imam D.W**  
Approved by PHM sites INS SPV

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **Deny Herzaldi**  
**A Fuad K**  
**Zeth Saves**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

Service Date: **7-Sep-2021**

Periode : **Aug - Sep**

CRO No.:

Rig/Well : **HCA (Handil)**

| No.                     | Service Description             | Rig/Loc  | Date of Inspection & Qty |       |       |       |       |       |       | TOTAL |
|-------------------------|---------------------------------|----------|--------------------------|-------|-------|-------|-------|-------|-------|-------|
|                         |                                 |          | 1-Sep                    | 2-Sep | 3-Sep | 4-Sep | 5-Sep | 6-Sep | 7-Sep |       |
| 1                       | Wire Rope Sling 1-leg or 2-legs | Handil   | 50                       | 50    | 50    | 50    | 50    | 50    | 43    | 343   |
| 2                       | Beam Trolley                    | Handil   |                          |       |       |       |       |       | 1     | 1     |
| 3                       | Shackle                         | Handil   |                          |       |       |       |       |       | 1     | 1     |
| 4                       | Turnbuckle                      | Handil   |                          |       |       |       |       |       | 5     | 5     |
| 5                       |                                 |          |                          |       |       |       |       |       |       |       |
| 6                       |                                 |          |                          |       |       |       |       |       |       |       |
| 7                       |                                 |          |                          |       |       |       |       |       |       |       |
| 8                       |                                 |          |                          |       |       |       |       |       |       |       |
| 9                       |                                 |          |                          |       |       |       |       |       |       |       |
| 10                      |                                 |          |                          |       |       |       |       |       |       |       |
| 11                      |                                 |          |                          |       |       |       |       |       |       |       |
| 12                      |                                 |          |                          |       |       |       |       |       |       |       |
| 13                      |                                 |          |                          |       |       |       |       |       |       |       |
| 14                      |                                 |          |                          |       |       |       |       |       |       |       |
| 15                      |                                 |          |                          |       |       |       |       |       |       |       |
| <b>Equipment Rental</b> |                                 |          |                          |       |       |       |       |       |       |       |
| 1                       | Water bag 3 tonnes              | unit-day |                          |       |       |       |       |       |       |       |
| 2                       | Water bag 12 tonnes             | unit-day |                          |       |       |       |       |       |       |       |
| 3                       | Load Cell 5 tonnes              | unit-day |                          |       |       |       |       |       |       |       |
| 4                       | Load Cell 30 tonnes             | unit-day |                          |       |       |       |       |       |       |       |
| 5                       | Wire rope tester                | unit-day |                          |       |       |       |       |       |       |       |
| <b>PROVISION</b>        |                                 |          |                          |       |       |       |       |       |       |       |
| 7                       | Land Transportation             | unit-day |                          |       |       |       |       |       |       |       |
| 8                       | Meal allowance                  | man-day  | 3                        | 3     | 3     | 3     | 3     | 3     | 3     | 21    |

**Deny Herzaldi**  
 Personnel In Attendance

**Ahmadan F / Imam D.W**  
 Approved by PHM sites INS SPV

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **Deny Herzaldi**  
**A Fuad K**  
**Zeth Saves**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

Service Date: **14-Sep-2021**

Periode : **Sep-Oct**

CRO No.:

Rig/Well : **Handil (HCA)**

| No.                     | Service Description             | Rig/Loc  | Date of Inspection & Qty |       |        |        |        |        | TOTAL |        |
|-------------------------|---------------------------------|----------|--------------------------|-------|--------|--------|--------|--------|-------|--------|
|                         |                                 |          | 8-Sep                    | 9-Sep | 10-Sep | 11-Sep | 12-Sep | 13-Sep |       | 14-Sep |
| 1                       | Turnbuckle                      | Handil   | 10                       |       |        |        |        |        |       | 10     |
| 2                       | Eye Bolt                        | Handil   | 40                       | 45    | 45     | 45     |        |        |       | 175    |
| 3                       | Beam Trolley                    | Handil   |                          |       | 2      |        |        |        |       | 2      |
| 4                       | Shackle                         | Handil   |                          |       | 1      |        |        |        |       | 1      |
| 5                       | Wire Rope Sling 1-leg or 2-legs | Handil   |                          |       |        |        | 45     | 35     | 9     | 89     |
| 6                       | Wire Rope Sling 3-leg or 4-legs | Handil   |                          |       |        |        |        |        | 5     | 5      |
| 7                       |                                 |          |                          |       |        |        |        |        |       |        |
| 8                       |                                 |          |                          |       |        |        |        |        |       |        |
| 9                       |                                 |          |                          |       |        |        |        |        |       |        |
| 10                      |                                 |          |                          |       |        |        |        |        |       |        |
| 11                      |                                 |          |                          |       |        |        |        |        |       |        |
| 12                      |                                 |          |                          |       |        |        |        |        |       |        |
| 13                      |                                 |          |                          |       |        |        |        |        |       |        |
| 14                      |                                 |          |                          |       |        |        |        |        |       |        |
| 15                      |                                 |          |                          |       |        |        |        |        |       |        |
| <b>Equipment Rental</b> |                                 |          |                          |       |        |        |        |        |       |        |
| 1                       | Water bag 3 tonnes              | unit-day |                          |       |        |        |        |        |       |        |
| 2                       | Water bag 12 tonnes             | unit-day |                          |       |        |        |        |        |       |        |
| 3                       | Load Cell 5 tonnes              | unit-day |                          |       |        |        |        |        |       |        |
| 4                       | Load Cell 30 tonnes             | unit-day |                          |       |        |        |        |        |       |        |
| 5                       | Wire rope tester                | unit-day |                          |       |        |        |        |        |       |        |
| <b>PROVISION</b>        |                                 |          |                          |       |        |        |        |        |       |        |
| 7                       | Land Transportation             | unit-day |                          |       |        |        |        |        |       |        |
| 8                       | Meal allowance                  | man-day  | 3                        | 3     | 3      | 3      | 3      | 3      | 3     | 21     |

**Deny Herzaldi**  
Personnel In Attendance

**Ahmadan F / Imam D.W**  
Approved by PHM sites INS SPV

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **Deny Herzaldi**  
**A Fuad K**  
**Zeth Saves**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

Service Date: **21-Sep-2021**

Periode : **Sep-Oct**

CRO No.:

Rig/Well : **HANDIL (HCA)**

| No.                     | Service Description             | Rig/Loc  | Date of Inspection & Qty |        |        |        |        |        | TOTAL |        |
|-------------------------|---------------------------------|----------|--------------------------|--------|--------|--------|--------|--------|-------|--------|
|                         |                                 |          | 15-Sep                   | 16-Sep | 17-Sep | 18-Sep | 19-Sep | 20-Sep |       | 21-Sep |
| 1                       | Wire Rope Sling 1-leg or 2-legs | Handil   | 18                       | 17     |        |        |        |        |       | 35     |
| 2                       | Cargo Carrying Unit             | Handil   |                          | 1      | 1      |        |        |        |       | 2      |
| 3                       | Eye Bolt                        | Handil   |                          |        | 1      |        |        |        |       | 1      |
| 4                       | Shackle                         | Handil   |                          |        | 5      |        |        |        |       | 5      |
| 5                       |                                 |          |                          |        |        |        |        |        |       |        |
| 6                       |                                 |          |                          |        |        |        |        |        |       |        |
| 7                       |                                 |          |                          |        |        |        |        |        |       |        |
| 8                       |                                 |          |                          |        |        |        |        |        |       |        |
| 9                       |                                 |          |                          |        |        |        |        |        |       |        |
| 10                      |                                 |          |                          |        |        |        |        |        |       |        |
| 11                      |                                 |          |                          |        |        |        |        |        |       |        |
| 12                      |                                 |          |                          |        |        |        |        |        |       |        |
| 13                      |                                 |          |                          |        |        |        |        |        |       |        |
| 14                      |                                 |          |                          |        |        |        |        |        |       |        |
| 15                      |                                 |          |                          |        |        |        |        |        |       |        |
| <b>Equipment Rental</b> |                                 |          |                          |        |        |        |        |        |       |        |
| 1                       | Water bag 3 tonnes              | unit-day |                          |        |        |        |        |        |       |        |
| 2                       | Water bag 12 tonnes             | unit-day |                          |        |        |        |        |        |       |        |
| 3                       | Load Cell 5 tonnes              | unit-day |                          |        |        |        |        |        |       |        |
| 4                       | Load Cell 30 tonnes             | unit-day |                          |        |        |        |        |        |       |        |
| 5                       | Wire rope tester                | unit-day |                          |        |        |        |        |        |       |        |
| <b>PROVISION</b>        |                                 |          |                          |        |        |        |        |        |       |        |
| 7                       | Land Transportation             | unit-day |                          | 1      | 1      |        |        |        |       | 2      |
| 8                       | Meal allowance                  | man-day  | 3                        | 3      | 3      |        |        |        |       | 9      |

**Deny Herzaldi**  
Personnel In Attendance

**Ahmadan F / Imam D.W**  
Approved by PHM sites INS SPV