

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance:

**YUDHI PRASETYO**  
**USMAN KHOLID K.**

Customer:

**PERTAMINA HULU**  
**MAHAKAM**

Service Date:

**21-Feb-2023**

Periode :

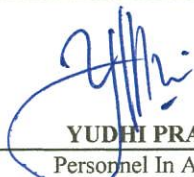
**FEB**


CRO No.:

Rig/Well :

**SENIPAH**

| No.                     | Service Description                    | Rig/Loc  | Date of Inspection & Qty |        |        |        |        |        |        | TOTAL |
|-------------------------|--|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|
|                         |  |          | 15-Feb                   | 16-Feb | 17-Feb | 18-Feb | 19-Feb | 20-Feb | 21-Feb |       |
| 1                       | Pad Eye                                |          | 24                       |        |        |        |        |        |        | 24    |
| 2                       | Shackle                                |          |                          |        | 1      | 40     | 32     | 9      | 9      | 91    |
| 3                       | Wire Rope Sling 1-leg or 2-legs        |          |                          | 10     |        |        |        | 8      |        | 18    |
| 4                       | Wire Rope Sling 3-leg or 4-legs        |          |                          |        | 15     |        |        |        | 2      | 17    |
| 5                       | Beam Clamp                             |          |                          | 1      |        |        |        |        | 2      | 3     |
| 6                       | Beam Trolley                           |          |                          | 2      |        |        |        |        |        | 2     |
| 7                       | Chain Hoist                            |          |                          | 5      |        |        |        |        | 6      | 11    |
| 8                       | Lever Hoist                            |          |                          | 1      |        |        |        |        |        | 1     |
| 9                       | Tirfor / Comealong                     |          |                          | 1      |        |        |        |        |        | 1     |
| 10                      | Other Lifting Equipment Below The Hook |          |                          |        | 1      |        |        |        |        | 1     |
| 11                      | Master Link                            |          |                          |        |        |        |        | 2      |        | 2     |
| 12                      | Webbing Sling                          |          |                          |        |        |        |        | 5      | 1      | 6     |
| 13                      | Eyebolts                               |          |                          |        |        |        |        |        | 12     | 12    |
| 14                      |  |          |                          |        |        |        |        |        |        |       |
| 15                      |  |          |                          |        |        |        |        |        |        |       |
| <b>Equipment Rental</b> |  |          |                          |        |        |        |        |        |        |       |
| 1                       | Water bag 3 tonnes                     | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 2                       | Water bag 15 tonnes                    | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 3                       | Load Cell 5 tonnes                     | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 4                       | Load Cell 30 tonnes                    | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 5                       | Wire rope tester equipment             | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| <b>PROVISION</b>        |  |          |                          |        |        |        |        |        |        |       |
| 7                       | Land Transportation                    | unit-day | 1                        | 1      | 1      | 1      | 1      | 1      | 1      | 7     |
| 8                       | Daily Personnel allowance              | man-day  | 2                        | 2      | 2      | 2      | 2      | 2      | 2      | 14    |

  
**YUDHI PRASETYO**  
Personnel In Attendance

  
**IWAN S / ABU KHOIRI**  
Approved by PHM sites INS SPV

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **YUDHI PRASETYO**  
**USMAN KHOLID K.**

Customer: **PERTAMINA HULU**  
**MAHAKAM**


Service Date: **28-Feb-2023**


Periode : **FEB**

CRO No.:

Rig/Well : **SENIPAH**

| No.                     | Service Description                    | Rig/Loc  | Date of Inspection & Qty |        |        |        |        |        |        | TOTAL |
|-------------------------|--|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|
|                         |  |          | 22-Feb                   | 23-Feb | 24-Feb | 25-Feb | 26-Feb | 27-Feb | 28-Feb |       |
| 1                       | Beam Trolley                           |          | 5                        |        |        |        |        |        | 1      | 6     |
| 2                       | Chain Hoist                            |          |                          | 16     |        |        |        |        | 1      | 17    |
| 3                       | Transportation Containers              |          | 1                        |        |        |        |        |        |        | 1     |
| 4                       | Wire Rope Sling 1-leg or 2-legs        |          | 1                        |        | 11     | 13     | 10     | 18     |        | 53    |
| 5                       | Shackle                                |          | 2                        |        | 1      | 4      |        |        | 8      | 15    |
| 6                       | Jack                                   |          |                          | 1      |        |        |        |        |        | 1     |
| 7                       | Tirfor / Comealong                     |          |                          | 1      |        |        |        |        |        | 1     |
| 8                       | Wire Rope Sling 3-leg or 4-legs        |          |                          |        | 3      |        |        |        |        | 3     |
| 9                       | Webbing Sling                          |          |                          |        |        | 5      |        |        | 6      | 11    |
| 10                      | Other Lifting Equipment Below The Hook |          |                          |        |        |        |        |        | 3      | 3     |
| 11                      | Turnbuckle                             |          |                          |        |        |        | 5      |        |        | 5     |
| 12                      | Pulley / Snatch Block                  |          |                          |        |        |        | 4      |        |        | 4     |
| 13                      |  |          |                          |        |        |        |        |        |        |       |
| 14                      |  |          |                          |        |        |        |        |        |        |       |
| 15                      |  |          |                          |        |        |        |        |        |        |       |
| <b>Equipment Rental</b> |  |          |                          |        |        |        |        |        |        |       |
| 1                       | Water bag 3 tonnes                     | unit-day | -                        | -      | -      | -      | -      | -      | -      |       |
| 2                       | Water bag 15 tonnes                    | unit-day | -                        | -      | -      | -      | -      | -      | -      |       |
| 3                       | Load Cell 5 tonnes                     | unit-day | -                        | -      | -      | -      | -      | -      | -      |       |
| 4                       | Load Cell 30 tonnes                    | unit-day | -                        | -      | -      | -      | -      | -      | -      |       |
| 5                       | Wire rope tester equipment             | unit-day | -                        | -      | -      | -      | -      | -      | -      |       |
| <b>PROVISION</b>        |  |          |                          |        |        |        |        |        |        |       |
| 7                       | Land Transportation                    | unit-day | 1                        | 1      | 1      | 1      | 1      | 1      | 1      | 7     |
| 8                       | Daily Personnel allowance              | man-day  | 2                        | 2      | 2      | 2      | 2      | 2      | 2      | 14    |

  
**YUDHI PRASETYO**  
Personnel In Attendance

  
**IWAN S. / ABU KHOIRI**  
Approved by PHM sites INS SPV

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance:

**YUDHI PRASETYO**  
**USMAN KHOLID K.**

Customer:

**PERTAMINA HULU**  
**MAHAKAM**

Service Date:

**7-Mar-2023**

Periode :

**MARCH**

CRO No.:

Rig/Well :

**SENIPAH**

| No.                     | Service Description             | Rig/Loc  | Date of Inspection & Qty |       |       |       |       |       |       | TOTAL |   |
|-------------------------|---------------------------------|----------|--------------------------|-------|-------|-------|-------|-------|-------|-------|---|
|                         |                                 |          | 1-Mar                    | 2-Mar | 3-Mar | 4-Mar | 5-Mar | 6-Mar | 7-Mar |       |   |
| 1                       | Wire Rope Sling 1-leg or 2-legs |          | 17                       |       |       |       |       |       |       | 17    |   |
| 2                       | Webbing Sling                   |          | 6                        |       |       |       |       | 1     |       | 7     |   |
| 3                       | Transportation Containers       |          |                          |       |       |       | 3     |       |       | 3     |   |
| 4                       | Hooks                           |          |                          |       |       |       |       | 3     |       | 3     |   |
| 5                       | Jack                            |          |                          |       |       |       |       | 1     |       | 1     |   |
| 6                       | Slewing Jib / Davit             |          |                          |       |       |       |       | 1     |       | 1     |   |
| 7                       | Shackle                         |          |                          |       |       |       |       | 3     |       | 3     |   |
| 8                       | Turnbuckle                      |          |                          |       |       |       |       |       | 1     | 1     |   |
| 9                       | Beam Trolley                    |          |                          |       |       |       |       |       | 7     | 7     |   |
| 10                      | Plate Clamp                     |          |                          |       |       |       |       |       | 2     | 2     |   |
| 11                      | Chain Hoist                     |          |                          |       |       |       |       |       | 2     | 2     |   |
| 12                      | Lever Hoist                     |          |                          |       |       |       |       |       | 1     | 1     |   |
| 13                      |                                 |          |                          |       |       |       |       |       |       |       |   |
| 14                      |                                 |          |                          |       |       |       |       |       |       |       |   |
| 15                      |                                 |          |                          |       |       |       |       |       |       |       |   |
| <b>Equipment Rental</b> |                                 |          |                          |       |       |       |       |       |       |       |   |
| 1                       | Water bag 3 tonnes              | unit-day | -                        | -     | -     | -     | -     | -     | -     |       |   |
| 2                       | Water bag 15 tonnes             | unit-day | -                        | -     | -     | -     | -     | -     | -     |       |   |
| 3                       | Load Cell 5 tonnes              | unit-day | -                        | -     | -     | -     | -     | 1     | -     | 1     |   |
| 4                       | Load Cell 30 tonnes             | unit-day | -                        | -     | -     | -     | -     | -     | -     |       |   |
| 5                       | Wire rope tester equipment      | unit-day | -                        | -     | -     | -     | -     | -     | -     |       |   |
| <b>PROVISION</b>        |                                 |          |                          |       |       |       |       |       |       |       |   |
| 7                       | Land Transportation             | unit-day | 1                        | -     | -     | -     | -     | 1     | 1     | 1     | 4 |
| 8                       | Daily Personnel allowance       | man-day  | 2                        | -     | -     | -     | -     | 2     | 2     | 2     | 8 |

**YUDHI PRASETYO**  
Personnel In Attendance

**IWAN S. / ABU KHOIRI**  
Approved by PHM sites INS SPV

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **Abdul Wahid**  
**Ahmad Fuad K**  
**Usman Khalid K**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

Service Date: **21-Mar-2023**

Periode : **FEB - MAR**

CRO No.:

Rig/Well : **HANDIL**

| No.                     | Service Description             | Rig/Loc  | Date of Inspection & Qty |        |        |        |        |        |        | TOTAL |
|-------------------------|---------------------------------|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|
|                         |                                 |          | 15-Mar                   | 16-Mar | 17-Mar | 18-Mar | 19-Mar | 20-Mar | 21-Mar |       |
| 1                       | Wire Rope Sling 1-leg or 2-legs | Handil   | 28                       | 20     | 30     |        |        |        | 30     | 138   |
| 2                       | Wire Rope Sling 3-leg or 4-legs | Handil   |                          | 6      |        |        |        |        |        | 6     |
| 3                       |                                 |          |                          |        |        |        |        |        |        |       |
| 4                       |                                 |          |                          |        |        |        |        |        |        |       |
| 5                       |                                 |          |                          |        |        |        |        |        |        |       |
| 6                       |                                 |          |                          |        |        |        |        |        |        |       |
| 7                       |                                 |          |                          |        |        |        |        |        |        |       |
| 8                       |                                 |          |                          |        |        |        |        |        |        |       |
| 9                       |                                 |          |                          |        |        |        |        |        |        |       |
| 10                      |                                 |          |                          |        |        |        |        |        |        |       |
| 11                      |                                 |          |                          |        |        |        |        |        |        |       |
| 12                      |                                 |          |                          |        |        |        |        |        |        |       |
| 13                      |                                 |          |                          |        |        |        |        |        |        |       |
| 14                      |                                 |          |                          |        |        |        |        |        |        |       |
| 15                      |                                 |          |                          |        |        |        |        |        |        |       |
| <b>Equipment Rental</b> |                                 |          |                          |        |        |        |        |        |        |       |
| 1                       | Water bag 3 tonnes              | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 2                       | Water bag 15 tonnes             | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 3                       | Load Cell 5 tonnes              | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 4                       | Load Cell 30 tonnes             | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 5                       | Wire rope tester equipment      | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| <b>PROVISION</b>        |                                 |          |                          |        |        |        |        |        |        |       |
| 7                       | Land Transportation             | unit-day | 1                        | 1      | 1      | -      | -      | -      | 1      | 4     |
| 8                       | ma Daily Personnel allowance    |          | 3                        | 3      | 3      | -      | -      | -      | 3      | 12    |

**Abdul Wahid**  
Personnel In Attendance

**Imam D.W. / Ahmadan F**  
Approved by PHM sites INS SPV

**PT. INSPEKTINDO SINERGI PERSADA**  
**SERVICES TIME SHEET**



Personnel In Attendance: **Abdul Wahid**  
**Usman Khalid K**

Customer: **PERTAMINA HULU**  
**MAHAKAM**

Service Date: **21-Mar-2023**

Periode : **FEB - MAR**

CRO No.:

Rig/Well : **HANDIL**

| No.                     | Service Description             | Rig/Loc  | Date of Inspection & Qty |        |        |        |        |        |        | TOTAL |
|-------------------------|---------------------------------|----------|--------------------------|--------|--------|--------|--------|--------|--------|-------|
|                         |                                 |          | 15-Mar                   | 16-Mar | 17-Mar | 18-Mar | 19-Mar | 20-Mar | 21-Mar |       |
| 1                       | Wire Rope Sling 1-leg or 2-legs | Handil   |                          |        |        | 30     | 30     |        |        | 60    |
| 2                       | Wire Rope Sling 3-leg or 4-legs | Handil   |                          |        |        |        |        |        |        |       |
| 3                       |                                 |          |                          |        |        |        |        |        |        |       |
| 4                       |                                 |          |                          |        |        |        |        |        |        |       |
| 5                       |                                 |          |                          |        |        |        |        |        |        |       |
| 6                       |                                 |          |                          |        |        |        |        |        |        |       |
| 7                       |                                 |          |                          |        |        |        |        |        |        |       |
| 8                       |                                 |          |                          |        |        |        |        |        |        |       |
| 9                       |                                 |          |                          |        |        |        |        |        |        |       |
| 10                      |                                 |          |                          |        |        |        |        |        |        |       |
| 11                      |                                 |          |                          |        |        |        |        |        |        |       |
| 12                      |                                 |          |                          |        |        |        |        |        |        |       |
| 13                      |                                 |          |                          |        |        |        |        |        |        |       |
| 14                      |                                 |          |                          |        |        |        |        |        |        |       |
| 15                      |                                 |          |                          |        |        |        |        |        |        |       |
| <b>Equipment Rental</b> |                                 |          |                          |        |        |        |        |        |        |       |
| 1                       | Water bag 3 tonnes              | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 2                       | Water bag 15 tonnes             | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 3                       | Load Cell 5 tonnes              | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 4                       | Load Cell 30 tonnes             | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| 5                       | Wire rope tester equipment      | unit-day | -                        | -      | -      | -      | -      | -      | -      | -     |
| <b>PROVISION</b>        |                                 |          |                          |        |        |        |        |        |        |       |
| 7                       | Land Transportation             | unit-day | -                        | -      | -      | 1      | 1      | -      | -      | 2     |
| 8                       | Daily Personnel allowance       | man-day  | -                        | -      | -      | 2      | 2      | -      | -      | 4     |

**Abdul Wahid**  
Personnel In Attendance

**Imam D.W. / Ahmadan F**  
Approved by PHM sites INS SPV